



| <b>MINUTES</b>      |                                                                    |             |                       |
|---------------------|--------------------------------------------------------------------|-------------|-----------------------|
| <b>MEETING TYPE</b> | Kentucky Board of Emergency Medical Services - Education Committee |             |                       |
| <b>DATE</b>         | Tuesday, January 14, 2020                                          | <b>TIME</b> | 1:30 PM EST           |
| <b>LOCATION</b>     | 118 James Court, Suite 50<br>Lexington, Kentucky 40505             | <b>ROOM</b> | Small Conference Room |

| <b>Members</b> |                                  |   |                                    |   |                   |  |                    |
|----------------|----------------------------------|---|------------------------------------|---|-------------------|--|--------------------|
| P              | <b>Debbie Berry-Vice - Chair</b> | P | <b>Tracey Franklin</b>             | A | <b>Chad Scott</b> |  | <b>P = Present</b> |
| P              | <b>Chuck Cremeans</b>            | P | <b>Tim May</b>                     |   |                   |  | <b>A = Absent</b>  |
| P              | <b>David Fifer</b>               | P | <b>Michael Reynolds-Vice-Chair</b> |   |                   |  |                    |

| #  | Item                | Discussion/Issue                                                                        | Action/Responsible Party                                                                                     |
|----|---------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 1. | Call to order       | Officially call meeting to order                                                        | Ms. Berry, called meeting to order at 1:30 P.M. EST                                                          |
| 2. | Roll call           | Check roll and ensure quorum                                                            | Quorum was established with (6) members present.                                                             |
| 3. | Approval of minutes | Review for Approval <ul style="list-style-type: none"> <li>November 12, 2019</li> </ul> | Motion to approve November 12, 2019 meeting minutes made by Mr. May. Second by Mr. Reynolds; motion carried. |

| <b>Old Business</b> |                                                                   |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.                  | Regulation revisions                                              | Update on status of 202 KAR 7:201, 7:301, 7:330, & 7:401 regulations sent to the board for consideration and 202 KAR 7:601 revisions | Mr. Andrew informed the committee that the 202 KAR 7:601 regulation will be reviewed by the executive committee on January 30, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5.                  | Accreditation Workgroup                                           | Progress Report                                                                                                                      | Mr. Andrew stated the accreditation workgroup is working on a final recommendation document to submit to the education committee on March 10, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6.                  | NREMT Advanced and Basic Life Support Psychomotor Testing Process | Testing process and plan for compliance                                                                                              | Mr. Andrew Discussion the proposed psychomotor testing selection process and requirements for selecting state representatives for BLS and ALS psychomotor testing. Mr. Andrew will proceed with the development of the selection application and initiate the selection process. Tentative timeline:<br><i>February 1, 2020</i> application for selecting BLS psychomotor state representatives opens.<br><i>February 29, 2020</i> application selection process closes.<br><i>March 2020</i> application review process by KBEMS staff.<br><i>April 2020</i> work session by education committee to review and create final list of applicants for consideration.<br><i>May 2020</i> education committee to approve BLS psychomotor state representatives. Webinar training for selected representatives. Limited release of psychomotor testing application process. Notification of new psychomotor testing application process for TEI's released through KBEMS communications.<br><i>August 1, 2020</i> tentative date for implementation of psychomotor testing application process. |

| New Business |                                                             |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |
|--------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.           | Code of Ethics                                              | Consider adopting a code of ethics for EMS practitioners                                                                               | Committee discussed Code of Ethics for Kentucky EMS Practitioners and EMT Oath. Mr. Fifer will create a draft Code of Ethics for Kentucky EMS Practitioners and EMT Oath for the committee to consider at the next committee meeting.                                                                                                 |
| 8.           | Education curriculum for the Community Paramedicine Program | The MIH-CP Subcommittee requested that the Education Committee work on the education curriculum for the Community Paramedicine Program | Ms. Franklin presented the community paramedicine curriculum that the education committee community paramedicine workgroup (Ms. Franklin, Mr. Scott and Mr. Cremeans) developed. Motion to approve and send the community paramedicine curriculum to the MIH-CP subcommittee made by Mr. Reynolds. Second by Mr. May; motion carried. |
| 9.           | Information/Announcements                                   | Education report                                                                                                                       | Mr. Andrew gave the education report.                                                                                                                                                                                                                                                                                                 |
| 10.          | Next meeting date                                           | March 10, 2020                                                                                                                         | Ms. Berry                                                                                                                                                                                                                                                                                                                             |
| 11.          | Adjournment                                                 |                                                                                                                                        | Motion to adjourn at 2:30 PM EST made by Mr. Reynolds, seconded by Mr. May. motion carried.                                                                                                                                                                                                                                           |

**202 KAR 7:020 Section 2. Standing Committees of the Board.** Section 1. Education Committee. (1) The board shall create and recognize a standing committee on EMS Education. (2) The Education Committee shall consist of seven (7) voting member's representative of EMS Educators in the state of Kentucky. At least one (1) voting member of the Education Committee shall also be a member of the Kentucky Board of Emergency Medical Services. (3) The Education Committee shall schedule on an annual basis at least six (6) regular meetings of the committee. (4) The purpose and charge of the Education Committee shall be to: (a) Assist the board in developing a strategic plan for EMS education in the state of Kentucky; (b) Act as a resource for EMS educators and EMS-TEIs in the Commonwealth; and (c) Assume the lead role in formulating, drafting, and sending to the board for approval and subsequent promulgation of all administrative regulations that set the standards and requirements for EMS education in Kentucky.